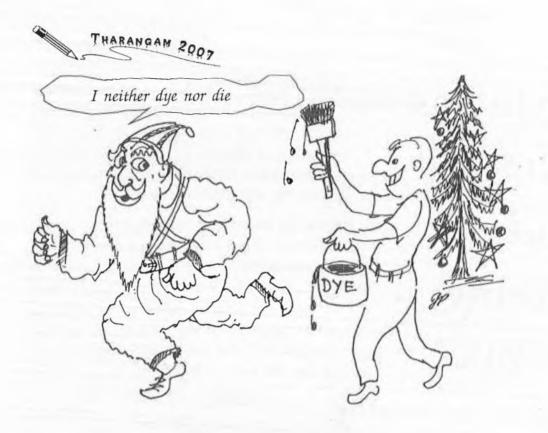
Dying is personal and Dyeing is private!

For those who want to die, listen to the wise men and women...Die peacefully! Die gracefully! And die graciously. Whether you want to die or not, there is no option other than to serenely die or to agitatedly die. Then choose now what you want to do. Today or tomorrow, day after tomorrow or the day after day after tomorrow, you will die.

All those who think that they speak wisdom, listen to me, now. You may die. It is personal. You may not want to die. It is also personal. But, be sure, all those who prattle shall end up in knowing the fact that all that you can do is either to die or dye! Living is not an account on the number of days and months. It is how well you look, how well you relate, how well you serve; how well you speak, how well you love, how well you are. You may dye or may not dye.





No one shall bother about it, whether you dye or not. But we all bother whether you live or not.

And those who blabber on dying kindly listen to this still voice within you. If you do not want to die, you shall be taken up. If you do want to live, you shall be buried up. So till you die, look young. And I have seven reasons to tell you why you should look young all the time you exist!

First of all, real growth is In mind. There is voluntary and involuntary growth. You may not like to lose your hair on head. But you lose as your chronological age grows. That is involuntary. What shall we say to those who want to look old because of the misconception they grow with, that your mind grows as your age grows. Is that not blasphemy?

Secondly, your age shall not bring 'respect'. It is your behavior, attitude, worldview and perspectives that shall bring respect to you. So dye, now. And do it as early as possible.

Thirdly, certificates are not enough to prove that one is 'experienced' or not. It is reality that matters. Most of the certificates for most of the men and women are manipulated. So, even if you dye, no matter, you will still look experienced.

The Fourth reason is that looking young is more important than spending time. Therefore save energy within, don't save time. Saving time is luxury now. You will do what you like to do within a shorter time period of time. So unscrupulously, spend time to look young. You will be respected by the people around.

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The fifth reason is where there is pain, there is pleasure and where there is pleasure, there is pain. Pain and pleasure are two sides of a coin. All those who look for pleasure without any pain will experience that pleasure itself as pain. So go through the pain of painting and look great.

The next reason is to check your attitude on money. Save money for what? To dump it along with us in our grave? If you think that dyeing is a waste of money, you are mistaken. It is your personality. Personality! Therefore, do not worry about spending money on dyeing.

And finally, know well, the truth shall make you mad. The half-truth is you grow old. But half-truth is a lie, a bluff. The full truth is even if you grow old, do not worry, look young! The young shall cheer up this world. If you want to look young, and if you think that dyeing shall help you, do it. Do not listen to people who don't like to die and yet will die.

V. Edwin Joseph

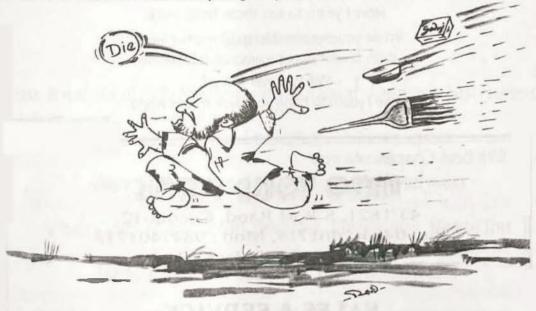


Souvenir

P.J. Davis Dare not to die (now)

Many ask me, Davis, why don't you die. Oh No, it is not the cursed remarks of any disciplined/obedient public servants of this esteemed organisation. Rather, friends and foes alike ask me:-Davis, why don't you die now. My moustache and beard proclaim to them that I am getting old. (My uneven head has not much to proclaim). And they wish me long life by saying why don't you die. They ask me lovingly to apply 'die' on the hair to make it black so that I look young.

wish to be the 'aged' among the many 'young' people. This will help me getting some 'respect' and 'other advantages' which otherwise I may not get. Thirdly, it can help others in giving me the 'experienced man' certificate. And the fourth reason is that to 'look young' one has to spend much time before a mirror 'painting' the silvery lines/patches. I save time, which is precious by not doing it. The fifth reason is that I consider the 'pains' taken



I dare not die (now). Well, it is all in God's hands. Because, tomorrow I may also die. But as of now I've decided not to die. Do you want to know the reasons? Here it is. First of all, I want to grow and to be seen as growing unlike many others who do not wish to be seen as growing after their thirties and forties. Secondly, I

to look young outweighs the 'pleasure' it will fetch. The next reason is that I can save money which for me is very important And finally, I wish to expose some 'truths' to all. Now you understand why I don't like to die now.

P. J. Davis